| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)  |  |   |  |
|--|--|---|--|
| 1.Qualifying Name and Address of Candidate  CYNTHIA JOHNSTON P O BOX 992 BENTON, LA 71006  | Office Sought (Include title of office as well     CLERK OF COURT     BOSSIER/BENTON     4 | OFFICE USE ONLY  Report Number: 24690  Date Filed: 9/22/2011  Report Includes Schedules: Schedule A-3 Schedule E-1  |  |
| 3. Date of Primary 10/22/2011  |  |   |  |
| This report covers from 1/1/2011  4. Type of Report:  ———————————————————————————————————  | through 9/12/2011  |   |  |
| Name of Person Preparing Report PRUDEN     Daytime Telephone 318-402-7392  | L<br>CE M COLEMAN  |   |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | ge, information and belief, and that no<br>d that have not been reported herein,           | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 22nd day of September   | <u>, 2011</u> .  |   |  |
| CYNTHIA JOHNSTON Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)   | 318-326-5324  Daytime Telephone  |   |  |
| PRUDENCE M COLEMAN Signature of Treasurer  | 318-402-7392 Daytime Telephone   |   |  |

# **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 0.00     |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 0.00     |
| 5. Other Receipts (Schedule A-3)                | \$ 1,775.00 |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 1,775.00 |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 1,805.00 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 1,805.00 |

| FINANCIAL SUMMARY   | Amount      |
|---|-------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 725.93   |
| 15. Plus total receipts this period (Line 8 above)  | \$ 1,775.00 |
| 16. Less total disbursements this period (Line 13 above)  | \$ 1,805.00 |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00     |
| 18. Funds on hand at close of reporting period  | \$ 695.93   |

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY   | Amount  |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00 |

### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

### **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                       | 2. Date(s) | 3. Explanation(s)                                | 4. Amount(s) |
|---|------------|--|--------------|
| CYNTHIA JOHNSTON<br>P O BOX 992<br>BENTON, LA 71006 | 01/03/2011 | PERSONAL CONTRIBUTION TO PAY FOR EXPENDITURES    | \$60.00      |
| CYNTHIA JOHNSTON<br>P O BOX 992<br>BENTON, LA 71006 | 01/14/2011 | PERSONAL CONTRIBUTION TO PAY FOR EXPENDITURES    | \$170.00     |
| CYNTHIA JOHNSTON<br>P O BOX 992<br>BENTON, LA 71006 | 02/25/2011 | PERSONAL CONTRIBUTION TO PAY<br>FOR EXPENDITURES | \$15.00      |
| CYNTHIA JOHNSTON<br>P O BOX 992<br>BENTON, LA 71006 | 03/04/2011 | PERSONAL CONTRIBUTION TO PAY<br>FOR EXPENDITURES | \$85.00      |
| CYNTHIA JOHNSTON<br>P O BOX 992<br>BENTON, LA 71006 | 03/16/2011 | PERSONAL CONTRIBUTION TO PAY FOR EXPENDITURES    | \$100.00     |
| CYNTHIA JOHNSTON<br>P O BOX 992<br>BENTON, LA 71006 | 03/30/2011 | PERSONAL CONTRIBUTION TO PAY FOR EXPENDITURES    | \$20.00      |
| CYNTHIA JOHNSTON<br>P O BOX 992<br>BENTON, LA 71006 | 04/01/2011 | PERSONAL CONTRIBUTION TO PAY<br>FOR EXPENDITURES | \$100.00     |
| CYNTHIA JOHNSTON<br>P O BOX 992<br>BENTON, LA 71006 | 05/10/2011 | PERSONAL CONTRIBUTION TO PAY FOR EXPENDITURES    | \$495.00     |

### **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                       | 2. Date(s)  | 3. Explanation(s)                                | 4. Amount(s) |
|---|-------------|--|--------------|
| CYNTHIA JOHNSTON<br>P O BOX 992<br>BENTON, LA 71006 | 05/13/2011  | PERSONAL CONTRIBUTION TO PAY FOR EXPENDITURES    | \$20.00      |
| CYNTHIA JOHNSTON<br>P O BOX 992<br>BENTON, LA 71006 | 05/16/2011  | PERSONAL CONTRIBUTION TO PAY FOR EXPENDITURES    | \$100.00     |
| CYNTHIA JOHNSTON<br>P O BOX 992<br>BENTON, LA 71006 | 06/23/2011  | PERSONAL CONTRIBUTION TO PAY FOR EXPENDITURES    | \$75.00      |
| CYNTHIA JOHNSTON<br>P O BOX 992<br>BENTON, LA 71006 | 07/20/2011  | PERSONAL CONTRIBUTION TO PAY FOR EXPENDITURES    | \$25.00      |
| CYNTHIA JOHNSTON<br>P O BOX 992<br>BENTON, LA 71006 | 08/26/2011  | PERSONAL CONTRIBUTION TO PAY FOR EXPENDITURES    | \$60.00      |
| CYNTHIA JOHNSTON<br>P O BOX 992<br>BENTON, LA 71006 | 09/06/2011  | PERSONAL CONTRIBUTION TO PAY<br>FOR EXPENDITURES | \$450.00     |
| Total OTHER RECEIPTS during this report             | ting period |  | \$ 1,775.00  |

### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| BAILEY TEMPLE CHURCH<br>P O BOX 852<br>BENTON, LA 71006             | 07/20/2011                       | DONATION                            | \$ 25.00     |
| BOSSIER CHAMBER<br>710 BENTON RD<br>BOSSIER CITY, LA 71111          | 01/14/2011                       | DUES                                | \$ 170.00    |
| BOSSIER PARISH 4H<br>P O BOX 370<br>BENTON, LA 71006                | 03/04/2011                       | DONATION FOR TROPHIES               | \$ 85.00     |
| BOSSIER PARISH CLERK OF COURT<br>P O BOX 430<br>BENTON, LA 71006    | 09/06/2011                       | QUALIFYING FEE                      | \$ 450.00    |
| BOSSIER PARISH RECOGNITION ASSOCIATION BOSSIER CITY, LA 71111       | 03/30/2011                       | AD                                  | \$ 20.00     |
| BOSSIER PRESS TRIBUNE<br>4250 VIKING DR<br>BOSSIER CITY, LA 71111   | 01/03/2011                       | AD                                  | \$ 60.00     |
| BOSSIER PRESS TRIBUNE<br>4250 VIKING DR<br>BOSSIER CITY, LA 71111   | 08/26/2011                       | AD                                  | \$ 60.00     |
| EL KARUBAH SHRINERS CIRCUS<br>P O BOX 19472<br>SHREVEPORT, LA 71149 | 06/23/2011                       | DONATION                            | \$ 75.00     |
| 3. SUBTOTAL (optional)  |                                  |                                     | \$945.00     |
| 4. TOTAL (optional - complete only on last page of this schedule    | )                                |                                     |              |

### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                         | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| FIRST GUARANTY BANK<br>P O BOX 2009<br>HAMMOND, LA 70404 | 04/04/2011                       | BANK SERVICE CHARGE                 | \$ 5.00      |
| FIRST GUARANTY BANK<br>P O BOX 2009<br>HAMMOND, LA 70404 | 05/04/2011                       | BANK SERVICE CHARGE                 | \$ 5.00      |
| FIRST GUARANTY BANK<br>P O BOX 2009<br>HAMMOND, LA 70404 | 06/03/2011                       | BANK SERVICE CHARGE                 | \$ 5.00      |
| FIRST GUARANTY BANK<br>P O BOX 2009<br>HAMMOND, LA 70404 | 07/01/2011                       | BANK SERVICE CHARGE                 | \$ 5.00      |
| FIRST GUARANTY BANK<br>P O BOX 2009<br>HAMMOND, LA 70404 | 08/04/2011                       | BANK SERVICE CHARGE                 | \$ 5.00      |
| FIRST GUARANTY BANK<br>P O BOX 2009<br>HAMMOND, LA 70404 | 09/02/2011                       | BANK SERVICE CHARGE                 | \$ 5.00      |
| HAUGHTON ATHLETICS<br>P O BOX 340<br>PRINCETON, LA 71067 | 03/16/2011                       | DONATION/SPONSORSHIP                | \$ 100.00    |
| IMPACT BENTON<br>201 BELLEVUE ST<br>BENTON, LA 71006     | 05/16/2011                       | DONATION                            | \$ 100.00    |
| 3. SUBTOTAL (optional)                                   | <u> </u>                         | · ·                                 | \$230.00     |
| 4. TOTAL (optional - complete only on last page of the   | nis schedule)                    |                                     |              |

### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                      | Expenditures this Reporting Period     a. Date(s) |                       |             |
|--|---|-----------------------|-------------|
| LABOR LEADERS P O BOX 5631 SHREVEPORT, LA 71135                    | 05/10/2011  | AD                    | \$ 495.00   |
| MAGNOLIA STATE PEACE OFFICERS ASSOCIATION BOSSIER CITY, LA 71111   | 05/13/2011  | DONATION              | \$ 20.00    |
| MAYOR'S COMMISSION OF WOMEN OF BOSSIER CITY BOSSIER CITY, LA 71111 | 02/25/2011  | LUCHEON TICKET        | \$ 15.00    |
| ROTARY DISTRICT 6190<br>P O DRAWER<br>SHREVEPORT, LA 71163         | 04/01/2011  | 2 TICKETS FOR BANQUET | \$ 100.00   |
| 3. SUBTOTAL (optional)   |   |                       | \$630.00    |
| 4. TOTAL (optional - complete only on last page of this schedule)  |   |                       | \$ 1,805.00 |